

THE EMOTIONS, THEIR USE AND CULTURE.

BY ANNIE BESANT.

THE following is an epitome of a lecture delivered by Mrs. Annie Besant on Sunday morning, 15th inst., in the Assembly room of the Free Trade Hall, Manchester, England before a large intelligent and appreciative audience.

Proceeding with her subject, Mrs. Besant said the object of their study, as all studies ought to be, was to make happier human life, by helping man in his perennial search after happiness. The object of all religions, philosophies, and sciences was to find happiness. It was not only natural, but justifiable. Philosophy, especially in India, was engaged in the specific purpose of putting an end to pain. All religions and philosophies should be directed to that end. They wanted all to understand, and be able to intelligently control the emotions.

When they looked at human consciousness, they found it expressed itself in three fundamental ways. First there was the simple consciousness of existence. Each one of us knew and could say, "I am." That fact was known to all. The next was "I feel." The third, "I think." "I feel," said the speaker, is what we are particularly occupied with this morning. We, therefore, want to get in touch with that which gives us a feeling of pleasure and escape those feelings and emotions which bring us into contact with pain. In facing pain, or what causes pain, we do so because we are satisfying the deeper and profounder part of our nature, which brings with it the sense of pleasure. The true man finds it easier to face the pain caused by standing for truth than the fancied pleasure gained by untruth. To him it brings the sense of pleasure, even with the pain, that he has acted truly, honorably and manfully—and there is the satisfying pleasure of right-doing. His nature has grown to the point of feeling pleasure in the emotions that are satisfying. We find that man seeks to gain that which brings him peace, joy and happiness, which may be embraced in the one word pleasure. There the character comes into play, and we come to the very root of our emotions. They may be divided into two classes; those which grow out of the feeling of pleasure and those which grow out of the feeling of pain.

In studying pleasure we shall always find it connected with the expansion or enlargement of the life within. As that expansion expresses itself, it brings a feeling of pleasure. If it is retarded or limited, or contracted so it brings a feeling of pain. Life has been frustrated and deterred in its expansion. It gives us a pleasure to know that we are more today than we were yesterday—that we have grown, developed, evolved, expanded.

There is also something to be said about form. Whether in the physical or invisible world, it is always the same; pleasure is always related to the harmonious vibrations of the emotions.

Take the physical. When you are in good health the organs function, and you are unconscious of their action. When the heart beats in harmonious action you are not conscious of its movements or activity. When it palpitates and throbs inharmoniously you feel discomfort and pain. Pleasure is expansion; pain is contraction and imprisonment. When we understand these things life will be all the more intelligible to us. When we learn what gives pleasure we try to unite ourselves with it.

Love is at the root of those emotions
(Continued on page 4).



MARION SKIDMORE.

WOMAN'S DAY.

Among the days that have been made popular at Lily Dale, none have been more so than

WOMAN'S DAY.

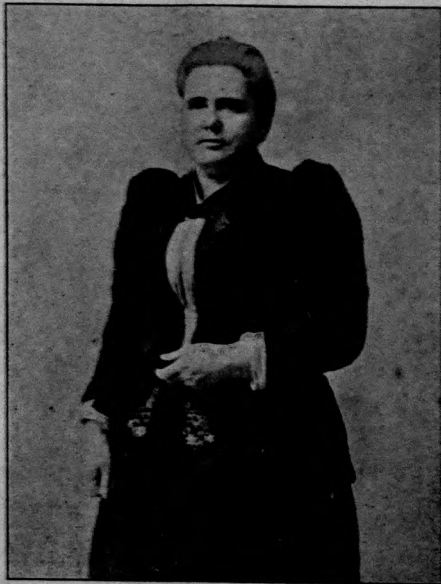
The inspiring genius of that day for a number of years was Mrs. Marion Skidmore, known to visitors who attend Cassadaga Camp, as well as to Spiritualists all over the country as "The Mother of Cassadaga."

Spiritualists, as well as the majority of Freethought People, favor "equal rights to all; special privilege to none" and this idea gave Woman one day that she could call entirely her own. She could do the speaking, preside at the meetings, pay the bills at the dance, in fact, she could "be the man" for the day.

Many of the most prominent workers in the woman's movement have been at Lily Dale on these occasions. A tent known as the "Woman's Tent" is always erected on the lot just south of T. J. Skidmore's cottage. This tent was a center of attraction. Banners with a star representing the states that have adopted woman's suffrage, were planted in or near it and one of the most popular views of the grounds is a picture of this tent with Mrs. Skidmore holding up the banner with two stars for Wyoming and Colorado, while Mrs. A. L. Pettengill and Susan B. Anthony are seated near.

While this day has not been so large or created so much enthusiasm the past two or three years as it did previously, the week in which it comes is usually the largest of camp. The speaker this year is Rev. Anna Shaw and although no announcement has been made of prominent workers in the woman's movement being present, many will doubtless attend and the day will have more or less of its old-time interest.

We present the pictures of several who have helped in the past to make Woman's Day the crowning event of Cassadaga Camp.



REV. ANNA SHAW.

If you subscribed for The Sunflower last summer your subscription expires this month. A renewal would be appreciated. Twice-a-month, 50c a year. Attend to it Today so you will not miss a number.

Woman's Day at Lily Dale.

BY MRS. ANNIE LUNN.

All those who seek for knowledge
And human love combined,
By coming here to Lily Dale,
Will broaden out the mind.

For everything we seek for
By some one will be given
From off the public rostrum,
Examples sent from heaven.

And there they have a Woman's Day
Where she can reign supreme,
And stand before the mighty world
An Intellectual Queen.

And words of wisdom there you'll hear,
From out the fount of love
That dwells within the woman's soul,
Embedded from above.

The mother with the silver hair,
The maiden young and fair,
They congregate together there
And tell us things so rare.

And lessons give on every theme—
Experience has them taught—
Which prove the bravest battles won,
By women have been fought.

A touch of woman's gentle hand
Has tamed the warriors bold;
And taught him how the wield the sword,
Win victories of old.

So if you want an hour in heaven,
Don't miss the woman's meeting;
There you'll be met by welcome hands,
Sure of a pleasant greeting.

Eighth Annual Convention of the National Spiritualists Association of the United States of America and Canada.

Cleveland, Ohio—Chamber of Commerce Hall.

Business session October 16, 17, 18, 19, 1900, at 10 a. m. and 2 p. m.

Important business of interest to every Spiritualist will be presented for action before these gatherings.

At 7:30 each evening grand public meetings with addresses, spirit communications, music, etc.

A large number of the most gifted lecturers and mediums will be present and participate in these exercises. Among them may be mentioned Dr. Peckles, Moses Hull, Prof. W. H. Peck, Mrs. Helen Palmer Ressegue, Carrie E. S. Twing, May S. Pepper, Mrs. Zaida Brown Kates and Maggie Gaule. Other Mediums and Speakers of foremost rank are also making arrangements to attend and participate in the program. Mrs. Z. L. Eise, the talented musician will have charge of music.

Further announcements will be made in the Spiritual papers.

REDUCED RATES

on railroads from large cities. Ask for certificate tickets to National Spiritualists Convention. These tickets must be endorsed by the secretary at the convention to entitle you to

ONE-THIRD FARE FOR RETURN TRIP.

All attending the convention who travel to Cleveland by rail are specially requested to purchase certificate tickets, that we may be sure of meeting the requirements of the roads.

The Forest City House, a large and handsome hotel of Cleveland, at which the best of service and attention will be secured for our delegates and visitors, at two dollars per day each person, special rate, will be the headquarters of the convention. Reception in the parlor of the Forest City House to all will be held on Monday, October 15, at 8 p. m.

Information on convention can be obtained of the N. S. A. Secretary, at 600 Penna. Ave. S. E., Washington, D. C. HARRISON D. BARRETT,

President. MARY T. LONGLEY, Secretary.

All Spiritualists in the United States and Canada are invited to be present.

A LETTER FROM E. W. GOULD.

"It is claimed by many sincere Spiritualists that Spiritualism as an independent movement has done its work."

That Spiritualism has done a great work in religious reform and in liberalizing public sentiment there is abundant evidence. But is there not much more evidence that still greater work remains to be done?

It goes without saying that many Theologians and prominent scientists and public teachers, are accepting and teaching many of the theories introduced and established by Spiritualists. But is that sufficient evidence to justify us in abandoning our organizations and leaving the work, introduced by and through spirit influences of more than a half century, to the mercy and tender care of the Christian churches that have been for some fifteen centuries contending, wrangling and fighting over religious superstition and dogmas that Spiritualism settled in a half century?

Is there any better evidence that Spiritualism was introduced to fulfill a sacred mission that the Christian church has for fifteen hundred years been unable to accomplish?

This alone would seem sufficient evidence to satisfy any thinking mind that for Spiritualists to abandon so great, so noble a cause, into whose hands it has been confided, and who have succeeded in the brief period of fifty years in building up organizations in every civilized nation in the world, numbering many millions of earnest, sincere converts, would be base treachery and a crime unworthy of even the lowest in human life.

To transfer this angelic cause, so benignly bestowed upon Spiritualists in its introduction, into the hands of churches that for so long closed their eyes and ears to the evidences of spirit return and spirit communication, and because a few of them have seen the light and have had the moral courage to recognize it, should we, as honest, sincere Spiritualists, presume for a moment to justify ourselves in abandoning a cause that has done so much for us and the world?

Can we do it, have we a right to do it? Even if the transfer was to be made to a competent party, one that had shown itself worthy and desirous to accept so great a blessing; can we consistently resign our position without authority? If Spiritualism has any foundation upon which to stand, it certainly was derived through spirit manifestations, spirit influences, and after having enjoyed that honored blessing for a half century can we consistently give it up without the consent or the authority of the party from whom we received it?

If the cause has not advanced satisfactorily in the hands and under the direction of Spiritualists, should we not have been admonished by the spirit world, and advised that the time had come when our effort as promoters of an "independent movement" to advance the great cause known as Modern Spiritualism was no longer necessary? That the truths and the principles heretofore promulgated by Spiritualists had so permeated all Christian, Ethical and Psychical organizations that the work of the spirit would be accomplished without further effort on the part of any one sect or denomination?

If this has been done, I have seen no evidence of it, I have heard no proclamation to that effect, but I have seen abundant evidence of the falling off in interest, of the lack of enthusiasm, and the lack of harmony and love of the brethren for which I could not account, and I am not surprised that many earnest, devoted Spiritualists have, seeing these evidences of depression, inharmony and lack of spirituality, felt that the cause, as represented in the hands of Spiritualists, was being deserted by its authors and placed under other influences. This is greatly to be regretted, for it is to those sincere, sensitive thinkers we must look for example and for influences to carry us over these periods of depression and adverse obsession. If they can be induced to look at the facts and the natural result of certain causes,

there is reason to believe their good sense and clear perception will enable them to realize that Spiritualists have yet a great work to do; that they have been made special agents to lead the public mind in this great work of reform; that while it is gradually permeating all classes and all countries, there must necessarily be an organized head. The evidence of that is, the introduction of Modern Spiritualism was deferred until it could be developed under a free system of government and not subject to Papal or any other Ecclesiastical authority. Hence its introduction through the quiet, unassuming, uneducated little family of children, in a country village, and came to the world through a new and an independent movement, and under the direction of uneducated and undeveloped men and women, who were more or less directed by spirit influences.

It is to this source and to this character of training and teaching we have been subject from the first. Perhaps it is safe to say that it is from this lack of knowledge, this higher education, of our leaders, our thinkers, our teachers, are yet deficient, that we find so much inharmony, discord and disagreement in matters of faith and practice.

It is now but about fifty years since our first lessons in spirit teaching. In that time we have found so much that is new, so much we have to unlearn, is it strange or surprising that our leaders, our most profound thinkers, should differ in opinion upon minor subjects?

It is to be regretted that they should not recognize their ignorance, their inability to be mistaken, and defer the mooted point until further advised. Priests and Theological teachers to whom our Spiritualist friends would defer the cause of Spiritualism, have been involved for centuries in Ecclesiastical and dogmatic questions, resulting in far greater inharmony and even bloodshed in some cases. Is there any evidence, if intrusted with the care and dissemination of the truths and principles of Modern Spiritualism, that the same jealousy, inharmony and persecution will not again prevail before the close of another century?

Is it not more wise and consistent for all that have been converted to spiritual theories and teachings to adhere to them and to try by their patience and best judgment, to discover the real causes that have brought about the present depression and lack of interest in many Spiritual communities? To do all in their power to remove those causes, and restore harmony, good will and love for the brethren?

In addition to the causes which I have mentioned, must be added the great and pervading one, the lack of money. From my standpoint, to this want, this lack of money, may be attributed the principal causes of our present depression. But I have referred to this so often, and pointed out the numerous ways in which money could be effectual in relieving our necessities, I will refer to but one at this time, viz: Sufficient money to build and comfortably furnish a neat church edifice in all communities of Spiritualists large enough to need one, would so interest Spiritualists and those in sympathy with them, that it would prove a benediction to the cause in many ways, sufficient to restore the faith of many sincere Spiritualists, whose hearts are now desponding, and they are seeking to console themselves in the hope that the beautiful truths of Spiritualism are henceforth to be accepted and promulgated by the various sects and denominations in Christendom.

It is hoped and believed that much will ultimately be the result.

But never, while the Trinitarian, the Orthodox sects, adhere to their present superstitions, traditions and dogmas, will it be possible for a true Spiritualist to coincide in their teachings?

And now in conclusion, allow me to suggest to those earnest, sincere thinkers who have dispaired of the success of Spiritualism as an independent movement, and have persuaded themselves that it has done its work, and has accomplished all the spirit world intended it to do, that you cannot consistently abandon an organization with

which you have so long been identified, and from which you have derived so much benefit and pleasure, without publishing to the world the evidence you have, and the source from which it came, that justifies you in claiming that Spiritualism has done its work, and henceforth it can no longer look to its originators, to spirit guides, for influences and direction, beyond that which is common to all sects. This is a serious, an important issue, and if a genuine one, there are thousands of sincere Spiritualists, who would like to examine the evidence.

Shall it be forthcoming?
Oakland, Aug. 1, 1900.

SORROW AND GLORY.

Oh, how the days seem long and lonely,
When thine heart is ever sad,
Do not then reject the glory
Of the hours that make you glad.
For in each life there is some sadness,
But unto that life the sun will beam,
If you but give you heart in seeking,
The sun for you will surely gleam.
E'en the gold that glitters to show its beauty,
At one time was crushed by earth,
But it now shows its beauty,
And is guarded for its worth.
Thus your life in all its beauty,
Will some time be crushed by earth,
But you can rise like the gold that glitters,
And be guarded for your worth.
Though the days be long and lonely,
Cheer sad heart, try to be glad,
For God hath said those stoves glories
Were for those hearts that are made sad.
MRS. CELIA CRAVEN, Pittsburg, Pa.

A LETTER.

In your July 1 number of *SUNFLOWER* I noticed an article "China and Earl Cranston," to which comments are made, in which I agree with you in the main, but how is this erroneous method of teaching Christianity going to be overcome? Not until the people learn the truth about the gospel of Jesus and the true principles of life.

The truth, in its fullness, about the gospel of Jesus has not been taught since the early days of the Christian era. The true principles of life have not been taught and practiced by the Christians or the human race. If they had been, nations would "learn war no more." Until then you will have bloodshed and need armies and navies. I can produce an individual who can teach you the gospel of Jesus as it was taught in the early days of the Christian Era, and also the true principles of life. That Gospel is not taught by Christians as it was or should be; if it had been, we would not be in the muddle with China today.

Modern Spiritualists do not know that Gospel. If they did they would not be so lame concerning spiritual things in full.

I am interested in promoting the true principles of life, so also in teaching the truth about the Gospel of Jesus which you or Modern Spiritualists do not know, although you have contributed a liberal share to bring truth to the front.

Lack of funds has hindered me from pushing the work forward for the benefit of all the world. This work is something that you people should be able to grasp and turn to advantage as it is of vital importance to believers in Spirit Knowledge. It will show you some blunders you have gotten into through ignorance of true knowledge.

I will also guarantee that the work is produced by "one like the Son of Man," and a progressive thinker. It will take from \$50 to \$100 more to put it in readable shape, and perhaps \$200 to get it in circulation, and those of your number who are interested in standing at the head of educators in the world for the benefit of mankind can now have the chance by contributing their dollars and dimes that will come back to them ten fold as soon as the work is ready.

I am a practical printer myself and shall attend to the details. Cuts and illustrations have been and are to be made here, mostly in this city.

A thorough knowledge of the mess the world has got into concerning religious matters from the Garden of Eden down, and credit to all who have contributed to bring truth to light, will be given. This work will help you out of despondency concerning your cause. If the gospel had been taught correctly, you people would not have had to criticize so severely.

L. D. RAY.

Augusta, Maine.



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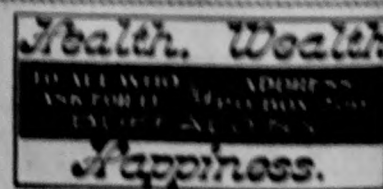
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N. Front Street, Columbus, Ohio.



THE GRAND LEDGE CAMP.

BY LYMAN C. HOWE.

AFTER a few days at Lily Dale where I heard the brilliant lectures of J. Clegg Wright, Prof. Lockwood, Clara Watson and Rev. Morgan Wood, shared the wit and wisdom of the thought exchange and witnessed a most BEAUTIFUL AND IMPRESSIVE PHENOMENON, in a seance with the Bangs Sisters, met many old friends and some new ones, heard the exquisite solos of Prof. McDonald and the rare music of the Northwestern band, heard God analyzed and annihilated, and again defended and enthroned in Nature, under the sharp and shrewd diplomacy of Prof. Lockwood and Hon. A. B. Richmond in a spicy rough and tumble of words at the Sage's Arena—Hotel Grand, I used my muscle at home to the agony of weeds and delight of honest vegetation until Aug 1, when I shivered my way to Buffalo, with a sore throat and prophetic collapse and Thur. Aug. 2, I lit in Detroit and bored the saints that got in my way at Dr. Burrows Temple, flashed out in the darkness four miles to a suburban home, where the Dr. provided for me with his daughter until Friday morning and after five hours sleep I gravitated to Grand Ledge, Mich. where I write this. Here I found a harmonious group of faithful souls with Mrs. A. E. Sheets as director general making the world echo with spiritual music and bright ideals of life. A well of wonderful soft clear water and a good place to eat and sleep, make a trinity of charms.

A large, elegantly constructed Auditorium with seating capacity for 1500 or more, costing \$2,100.00 with a dance floor over the entire area, stands in the grove, rivaling the tall straight trees that stretch their tops towards the clouds and a mixture of tents and cottages dotting the plateau, and an open area towards the west, make a charming camp ground.

A new annex to the dining hall 22 by 32 feet was dedicated with a dance Mon. eve. Aug. 6, and with a gustatory tete-tete last eve. Aug. 7, and it is now the cool pleasant attraction for all who hunger and thirst after beef-steak and lamb, veal and bacon, ham and eggs, potatoes and cabbage, tea, coffee, milk, melons, ice cream and social fun three times a day.

Mrs. Loe Pryor preceded me here and left a good record. G. W. Kates and wife follow next Sunday. Mrs. A. E. Sheets is chairman and has rare gifts and adaptation to her work; the influence counts for much in keeping up the life and inspiration of the campers, and holding a harmonious feeling and unity of purpose dominant over all and thus assuring a superior growth and representative camp. Five years ago I helped at the inaugural meetings and the next year 1896 when I arrived a cyclone had paid its respects to the camp and all was desolate. Nevertheless no one was killed. The dining hall was tumbled into the gulf sixty or eighty feet down, tents were riddled, trees uprooted and twisted off and one tent was crushed by a tree a few moments after its occupants had sought shelter in the Auditorium.

Mrs. Koffman was in her tent when a tree crashed across one end of it, but she was unhurt, except by the fright. She is here now as speaker and test giver and is popular. Miss Laura Matlock of Owosso, is Secretary and a very efficient worker and ever faithful to all duties and all good things; she is a typical Spiritualist, of the sort that give quality and vitality to the cause.

Prof. Daniels, the Astrologer is here, and seems much attached to the place and people. Mrs. Russell is regarded as a true medium. Mrs. Ruddick gives slate writing and other phenomena and seems to be a success. Dr. B. O'Dell and family of Paw Paw are here doing their share to inspire cheer and interest and magnetize the weary hearted with new life and light. Mrs. Allen of Chicago is the center of wit, wisdom and original expression and a sparkling inspiration to all who come within her sphere; her father of Owosso—Mr. Gates—has a tent large enough for a combine, and it combines jolly groups who gather near it. Mrs. Augusta Armstrong of Buffalo, is here enroute east after 10 months on the Pa-

cific Coast. She is fishing mud turtles and petting mosquitoes and trying to convince herself that California is equal to Mich. and the Yosemite equal to Grand Ledge. But after a few more turtle catcher and mosquito cotillions she will probably settle down at Grand Ledge as the Eden of all her hopes and ideals. I go to Island Lake for the 11, 12, 14 and thence to Grand Rapids for the 17, 18, 19 and thence back to Lily Dale. The weather has been very inconsiderate since I arrived at Grand Ledge and I have worked to a disadvantage as others have; but all is going well.

SAW SPIRITS.

S. J. Gibson Describes an Interview With the Lily Dale Spirits.

I THOUGHT your many patrons would like to hear from this beautiful camp called Lily Dale; indeed this is a beautiful place. It seems to me the God of nature designed this place for the purpose it is used for, and as for the weather since I came it is perfectly delightful, a nice, cool and refreshing breeze blowing from the lake constantly. Now I want to tell you about the wonderful phenomena I have investigated since I came here this last time. This I speak of was done by the Bangs Sisters.

I first purchased three slates sometime before I left home. I bored holes in the four corners of them and tied each corner with twine. I wrote seven names of spirit friends, put them in an envelope, and put in the same envelope seven sheets of blank tablet paper. I sealed it up and tied the sealed envelope up between the slates at my room before going to the Bangs Sisters' place. I took my third slate with me to use after I got there. I then put my third slate on top of the two sealed or tied slates and between this last slate put a small piece of cloth about one inch square with a blot of ink on it. I also wrote on a piece of paper a question which I put with the ink pad. I tied the third slate with a strong twine to the other two slates and then tied one end of the twine to the button hole of my coat. I then rested the slates on a table which I was sitting near.

There was but one of the Bangs Sisters in the room at the time and she was not within four feet of the table. I did not wait three minutes before she said: "I see such a person near you," and gave the name, which was one of the names I had in the sealed envelope and slates. She mentioned the names one after the other till she named all that I had sealed up in my envelope and inside of 15 minutes three loud raps came on the table I was sitting at to signify they were done writing. There was no one near the table but myself during all this time, and she left the room while I untied the slates. I found the envelope just as I had put it and the seal unbroken. I opened the envelope and my blank paper was filled with ink writing, some of it written across the other writing and answers to my questions, one of the answers gave me a very important clue to a business matter which occurred in Philadelphia about two years ago. The slip of paper I put under the third slate with the ink pad which was in the sealed letter when I opened it, and answered my questions.

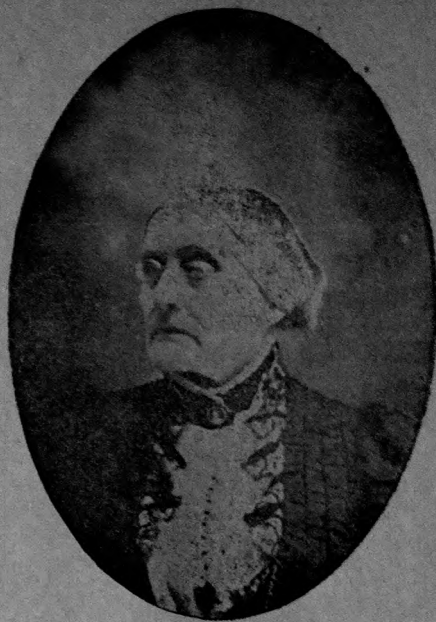
Now I want to tell you of another phenomenon I witnessed done by the Bangs Sisters of producing pictures of departed friends, or your own if you prefer, in the light before your eyes, both by photograph or without, which you can seal up before going there, which you hold in your hand at the time of getting the picture. You can pick out your own canvas from a large number they have on hand, the picture comes on, in from 15 to 30 minutes an exact likeness of the one you hold in your hand, life sized. They also make life sized pictures of departed friends who never had a picture taken while on earth. I witnessed both since I came up the last time.

The attendance is much larger than last year.

Meadville, Pa.

S. J. GIBSON.

The Sunflower twice a month, 50c a year.



SUSAN B. ANTHONY.

COMMUNICATION FROM MATTIE E. HULL.

We are having a grand meeting at Ashley, Ohio. The attendance has not been so large for several years. The lectures draw large numbers from the town, the platform work given by Dr. Figuers and Mrs. Josie Folsom, has been exceptionally fine.

There has been a large delegation from Columbus in camp from the commencement of the meeting and many more are expected on the excursion train from that city next Sunday. Many improvements have been made on these grounds since my last work at this point, previous to the present season. Several cottages have been built, the grounds have been decorated with pretty flower beds and many of the trees seem to have made an extra effort to grow during the past four years. Wooley Park is indeed a beautiful place, it resembles an extended lawn dotted with cottages and tents; the swings and seats under the magnificent trees are truly tempting at this time with the mercury dancing away up in the nineties.

The dining hall is under the supervision of the Association this season, thus all in that direction goes well.

A subscription has been started for the purpose of raising funds to build a good hotel on the grounds. Mediums herein mentioned have given a benefit seance to help the matter along.

The Lyceum of which I have charge is doing well in every way. We give an entertainment during the last week of camp.

We leave Ashley, the 20th inst. Mr. Hull goes from here to Detroit, Mich., he will return to Ohio, in time to participate in a grove meeting to be held in Kingsville, the 25th and 26th. I shall remain in Cleveland the week following the close of this camp, possibly may visit Mantua Camp for one day. Mr. Hull and self intend to reach Lily Dale the 27th and shall enjoy a comparative rest of two days in "Fairview Cottage," then Mr. Hull leaves for Nanaimo, B. C. where he expects to beard the lion in his den, in other words will debate with a Methodist minister the pros and cons relative to spirit return.

I shall leave Lily Dale soon after Mr. Hull's departure, (for Buffalo) where I shall take needed rest preparatory to taking up the work in my special department—the Lyceum and "The Helping Hand Society" which are both auxiliaries of "The First Spiritual Church."

We are rejoiced to learn through the last issue of THE SUNFLOWER that its Editor-in-Chief is really on the "up grade to health." We can spare no good worker from the ranks. One peculiar and interesting thing respecting the workers in the domain of Spiritualism is every one has carved a way for himself, and no other genius or inspiration will exactly fit that groove.

With wishes for the best of success to all who are active in the field.

MATTIE E. HULL.

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THE EMOTIONS.

(Continued from Page 1.)

which give pleasure. We are sure to love and hate naturally; it is a growth. Love and hate are the two fundamental roots, of which all other emotions are but branches. Out of love has grown the unit, the family, society and the nation. Man alone can never be truly happy, he yearns for companionship, for society. So out of the unity has come the family, from the family has sprung society and from the latter we have national relations. A man cast upon an island or left alone in the desert is miserable; solitude gives him pain. He may have faced dangers before, but they did not give him the same pain, because there were others with him to share those dangers; now he is left alone it becomes painful. These different relationships then grow out of the emotions, and the more the emotions of pleasure are stirred and cultured in society, the better for the nation; it will tend to felicity and happiness.

Love is constructive; hate is destructive. One attracts, the other repels. It is by growth and evolution we come to understand these things, and put away those hateful emotions which disintegrate, destroy and are repulsive.

Emotion becomes a habit, a definite way of our own, and by the common exercise of one or the other of these emotions we get at virtue and vice. This depends upon which side our development has taken place, whether on the side of love or hate emotions. Here are the roots of virtue and of vice. We find they are laid far more in the emotions than in the intellect. When a man is fully developed he does right instinctively, naturally, he does not stop to argue or reason, but does right because it is his nature so to act. He has grown virtuous through past struggles, and does right now without an effort. Now, we are getting at an ethical basis, and can make morality a science and a science of ethics we can understand. That is what is wanted. For thousands of years men have been taught to be good and to do good; but they still want to know how they can be what they desire to be. They need not only to be told to be good but how to be good. The science of morality has its basis in nature, and no one can destroy it. Whether a man be religious or makes no profession of religion, it is quite right and natural that he be good, moral, virtuous and true. On this we all find agreement.

Human relationships may be divided into three great classes—the equals, the superiors and the inferiors. On the love side there is a relationship called friendship or acquaintanceship (whether it be of the sexes, or of man and man or woman and woman.) Out of friendship grows trust, confidence, honor, esteem. In some respects people may be superior to you, and in others they may be your inferiors, but rightly speaking they are your equals and you can in the main correspond with them, and enter into the pleasures of friendship and companionship.

There are those also we look to as our superiors in morals, intellect or social position. It is a pleasure to be drawn by these people, to be raised to the level upon which they are standing, that our union with them may be made possible. Love has been the greatest lifting force that has ever come into our lives; has strengthened us in all that is good in our lives. The very wish to be like our superiors makes us more like them. We shall be all the better for modelling our lives upon their great examples. Happy indeed are those who have the privilege of entering into such a relationship.

The third relationship is the reverse of this; that is to those inferior to ourselves. But here again the love emotions are to be found.

The love emotions fill us with compassion, pity and a desire to help one less than ourselves, and attracts us one to another making equals of our inferiors. It is by the use of our love emotions that we grow virtuous and thereby lay the basis of their culture. By the cultivation of hate you begin to destroy and disintegrate. Every man will be trying to weaken and get the better of his neighbor, for the hate emotion produces cheat-

ing, roguery, knavery, duplicity. Hate relationship in the superior is shown by fear and cowardice. All human vices grow out of the hate emotion, and they tend to misery, pain and unhappiness. Now we know where we are. We no longer drift; we have a definite map of conduct.

The next question to be answered is, How shall we use the knowledge of the emotions? How shall we change the hate emotions and feel only the workings of those forces which make for happiness? It is known in natural law that all vibrations reproduce themselves, if not wholly at least in part. While this is true on the physical plane, it is equally so on the emotional plane. As a common illustration, suppose a person comes to you in anger, you at once feel the emotions of anger and answer anger with anger. The anger emotions brought into your relations are made worse—they are reinforced, they have increased and aroused them in one who just previously might have been serene and passive, and thus friendships are frequently broken, in some instances for a short time, in others the break is of life-long duration. Emotion tends to produce its likeness, and it is our knowledge of these vibrations and their results which should prevent us giving way to the emotion of hate. You meet hate with love, passion with peace, anger with serenity and tranquility, selfishness with benevolence, so love triumphs where hate would have conquered. We must not destroy the bonds which bind men together.

Between the superior and the inferior, fear is very common. Superiority, too often makes men cruel tyrants, and produces fear in the weaker or the inferior. If the love emotion rules the superior it produces in the inferior a spirit of confidence, for the superior in this case shows kindness. It is the natural instinct to answer fear with harshness, unkindness and oppression. Fear belongs to the hate emotions, and the superior feels justified in using harshly those who show fear. The superior says, "Why are you afraid? Why are you a coward?" But he only strikes the fearful or cowardly one all the more. But where the love emotions dominate the superior he answers fear with confidence and kindness, ignorance with knowledge, weakness with pity and benevolence, sorrow and compassion. That is the love relationship between the superior and the inferior.

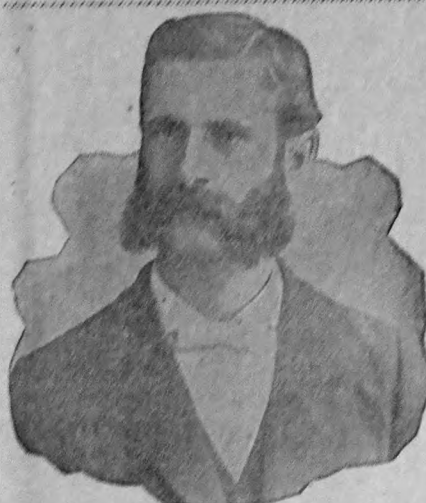
By using the knowledge of the emotions we show pity and tenderness to the weaker and turn a possible enemy into a future friend. In this way we learn to cultivate the emotions. That is where the feeling comes in, and virtue becomes instinctive and spontaneous.

Mrs. Besant then proceeded to compare the conduct of the people of Eastern countries with those of the West. In India it was a part of the religious life and instinct (it became habitual) to treat the weak with tenderness. On the other side the Anglo-saxon race, she was sorry to say were arrogant and invariably treated the weak, conquered, subject races wherever they were, with tyranny and oppression. The Anglo-Saxon race was a conquering race, but they should learn to understand the proper relationship between the rulers and the ruled. Their rule of India, for instance, was marked by harshness, arrogance and want of sympathy. They mistook the natural, instinctive courtesy of the Hindoo (which formed part of their religion) for fear, subjection and cowardice and so treated the natives with cruelty and tyranny. The love emotions were part of the Hindoo life; hate emotions were strong in the Anglo-Saxon race, and that was how the misunderstanding took place and that was why the people of India received so little consideration or pity from their Western rulers. "No wonder" pursued the lecturer, "that there is in Hindustan a wide-spread hatred of the Western race when we know their conduct. But the Hindoo prefers and is prepared to love; but his love and pity are met with hate and oppression. If the Anglo-Saxon race is to hold its power as a ruler and conqueror she will have to cultivate the love emotions and destroy those on the hate side, otherwise she will fall behind and lose her power as other great nations

have done before her who were cruel and tyrannical."

It was for all to cultivate the emotions on the love side, not the hate side, then might the future be pregnant with blessing, and not as now, with curses. Although the subject had been treated from a scientific standpoint, it had none the less a practical application to human life. Develop the love relations and stamp out the hate relations. Choose the best. That which is done by effort will be repaid, for virtue by practice becomes natural and easy. Learn to do right and good naturally and not by effort. Build up the character that will be a blessing wherever you go. "The triumph of humanity is to become perfect in itself and in all the relations by which it is surrounded."

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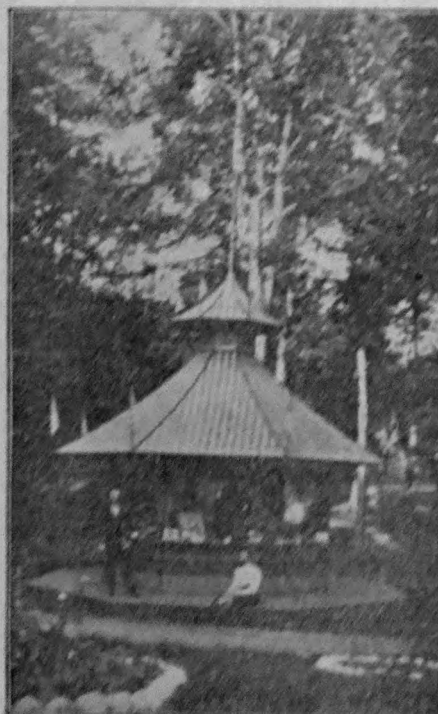
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FOR SUPERSTITIOUS PERSONS.

By Dr. E. Hood Corson.

A great many persons have various ideas concerning hypnotism and consequently are very superstitious. They do not know how to express themselves, and therefore spit out their venomous vituperation in the most scathing terms; some of them going so far as to say that those who possess this "wonderful power" are witches, or that it is the work of the devil; but if any one would take the time and trouble to look up the record and general character of both the hypnotist and his accuser, I am quite sure that the latter would be the one found to possess the devil; in fact some such persons seem to be possessed of not only one devil but seven of them.

Some of the good (?) church people and other scoffers lift their hands in "holy horror" at what they call blasphemy, and yet they claim to believe the Bible, notwithstanding that the Bible teaches the same principles as psychologists do, in fact all of our works are supported by the Bible.

Nineteen hundred years ago the same thing was said of our Savior when he healed the sick, made the blind to see, the deaf to hear and the lame to walk, and cast out devils, raised the dead and called himself the son of God. Jesus said: "I and my father are one." Then the Jews took up stones again to stone him. Again, "I am in the Father and the Father in me." And again: "I am in my Father and ye in me and I in you."

Where does this—as they term it—"wonderful power" come from? Jesus said—St. John 14:12—"Verily; verily I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to my Father."

Well has Margaret Virginia McCabe said in the following quotation in her little book, Life Forces: "People are continually knocking their heads against brick walls. The knocks hurt themselves only; the wall stands unmoved." St. Luke said—Acts V, 34:38, 39—"Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, and in reputation among all the people, and said unto them, ye men of Israel, take heed to yourselves what ye intend to do as touching these men, for if this council of this work be of men, it will come to nought; but if it be of God, ye cannot overthrow it, lest haply ye be found even to fight against God."

Because Psychology is termed Occult, and likewise Spiritualism also, many persons put the two upon the same basis, including Christian Science, Divine Science, etc., never giving thought to the true meaning of either of them; in fact they cannot, as they know little or nothing about either of them; therefore, their judgement is unsound and their condemnation without foundation. While some Psychologists believe in Spiritualism it is not to be supposed that all do, neither is it a part of our education. We do believe in spirits to the extent that every living person has a spirit in him, but when he is dead we talk no more of his spirit. The Spirit in which we believe is the one great and universal Spirit; the Spirit of the living God, which is the God power vested in the flesh. First Cor., 3:16, 17, 18. "Know ye not that ye are the temple of God and that the spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy, for the temple of God is holy, which temple ye are. Let no man deceive you. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."

People should never condemn anything until they first make it a study and get a full understanding of its principles, as it is just as much of a sin as murder. St. Matt., 7:12. "Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged, and with what measure ye mete it shall be measured to you again."

Some people will ask, what words do you use? or, where do you get this power from? The only words used or believed in by Psychologists are those which you hear us say, which is sugges-

tion. While the operator is putting the subject into a hypnotic sleep, he uses words in way of suggestion, such as drowsy, sleepy, sound asleep, etc. As far as the power is concerned, each and every person is born alike, but some, having advantages that others have not, in the way of education, develop the power to a greater extent than their more unfortunate brethren. Those who have the power as it is termed, have lived purer lives than those who have not attained it. The closer we live in God, the more we keep His commandments, and the stronger our faith is in Him and in Jesus Christ, the more power we have and the greater will our work be. "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the father by him. Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God."

In giving treatment by what is known as Distant Treatment, or by Hypnotism, the patient is not required to have any religious belief whatever, all that is necessary for him to do is to follow the instructions of the operator. Some persons may ask, why is it then that wicked men can produce the same results as one who is not wicked? You will find very few persons engaged in Psychology who are not conscientious, moral and God fearing men and women, although they seldom belong to a church, for the simple reason that they have advanced thoughts and superior ideas, which lift them far above many of the foolish ideas, beliefs and doctrines of the various churches.

Wicked men can do the same things, to a certain extent, but they are limited in their powers and works. In the seventh chapter of Exodus we are told that Aaron (who was righteous) cast down his rod, according to the command of God, and it became a serpent, then the magicians, at the command of wicked Pharaoh, cast down their rods, which also became serpents, but mark you, Aaron's rod swallowed up the rods of the wicked sorcerers and magicians. also, Jesus said, Matt. 7:22, 23: "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name; and in thy name have cast out devils; and in thy name done many wonderful works? And then will I profess unto them, I never knew you; depart from me ye that work iniquity."

"All things are yours. All things are in your power." Mark XI: 22, 23, 24.

And Jesus answering said unto them: "Have faith in God. For verily I say unto you, that whosoever shall say unto this mountain be thou removed and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith. Therefore, I say unto you, What things soever ye desire, when ye pray believe that ye receive them and ye shall have them."

It should be remembered that the power of each individual to attract and gain all things desired, through the desire, was understood thoroughly and practiced by Jesus Himself, and he made it the chief principle of his prayers. In Joshua, chapter six, we are informed that by the faith of the children of Israel they compassed the walls of the city of Jerico, and on the seventh time of the seventh day the walls tumbled down and they took the city. Mark IX: 23. Jesus said unto them, If thou canst believe all things are possible unto him that believeth.

"I Am That I Am" is the power, the inner man, the Spirit of God in man and it is the center of attraction of the human life, therefore, the recognition of this fact puts into action this attractive force, which draws to the individual whatsoever he or she desires or wishes, therefore if you have an intense love and a strong desire to throw your whole soul, mind and strength into it, intelligently, willing that you get it with a full confidence and expectation, it will come to pass as you desire.

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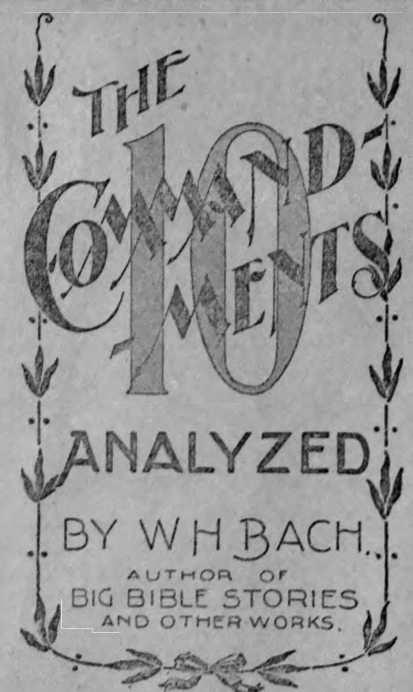
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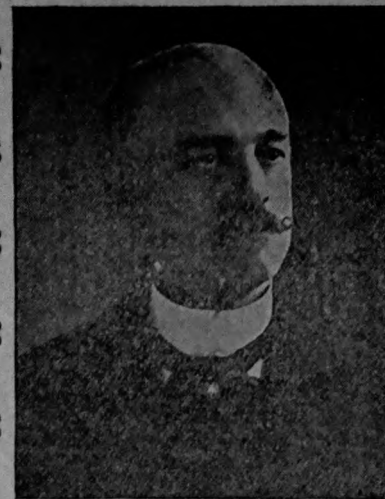
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IN RE PROF. COE.

Prof. Coe's lectures upon the subjects germane to Spiritualism have caused quite a little comment upon all sides and a few more points may not come amiss in THE SUNFLOWER. As a rule, we do not think it pays to use the space in Spiritualistic and Freethought papers to reply to orthodox tirades as the replies do not reach the people that the original articles do.

But upon what does Prof. Coe base his assumptions? Seemingly nothing but his own stock of assurance. His logic is pre-eminently bad. One of his assertions was: "Enough attention is not paid to negative evidence." Is it possible that he does not know that negative evidence is absolutely worthless in proving or disproving anything? This fact may be illustrated by the story of the man who was arrested for stealing a watch. His attorney advised him to plead guilty as the prosecution could bring two witnesses who would swear that they saw him take it. His reply was: "Why, I can bring a hundred who will swear they did not see me take it!" So it is with these manifestations. All of the negative evidence is not calculated to overcome the positive evidence of the person who has experienced the positive assurance of the genuineness of the phenomena.

In concluding his remarks Prof. Coe said: "Our confidence in a future life and in a reunion with our loved ones must rest on the healthy instincts of a normal mind and our faith in Jesus Christ."

Prof. Coe, in the privacy of his scientific study must feel proud of that statement. In fact, he must repudiate it if he will examine it as he would any other scientific problem. For instance, every sense that we have goes to disprove the movement of the earth. We cannot realize its motion, and as we heard a man say on one occasion, "Tell me the earth turns over! What foolishness! Why if it did, the milk would all run of the pans at night!"

Most of the things we settled by "our confidence" we settled wrongly as Prof. Coe's scientific researches will demonstrate to him.

Again, "Our faith in Jesus." Had he left out the word "faith" he would have shown a far more scientific mind. We challenge Prof. Coe to prove that such a person as the New Testament Jesus ever had an existence. He knows that it can not be done. If it could be done, what evidence can he produce to show on the basis he works on in his scientific researches that he was other than an ordinary man and possessed similar powers.

Does his scientific methods that he applies to Spiritualism take cognizance of "immaculate conception?" In the case of a present day claim of the same kind, would not Prof. Coe and all other scientific, medical and theological authorities laugh the claim away as absurd?

Come, Prof., you may be a good talker, but your argument is lame. It needs crutches.

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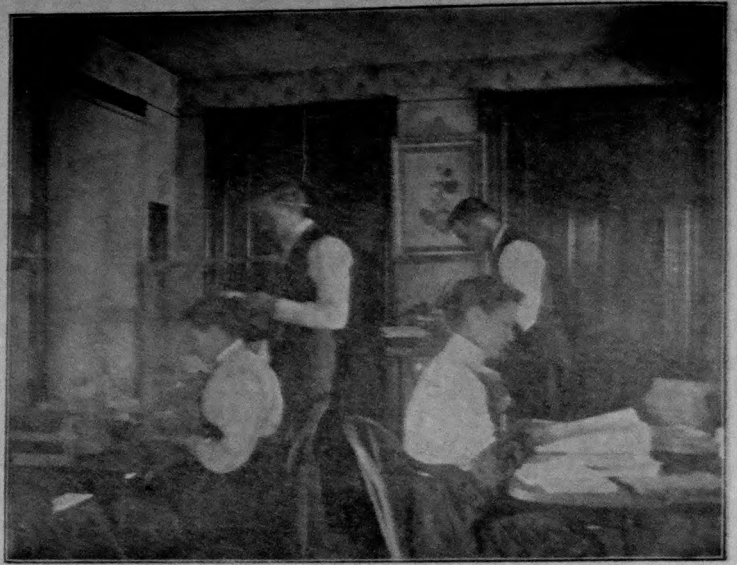
very few would send postage stamps in payment for books and subscriptions. We are overloaded with them! We have a box full of them! Yet every day augments the supply. We can do nothing with them; we can not even pay postage on THE SUNFLOWER with them. Not long since we received a remittance which contained a 50 and a 30 cent postage stamp. The postal laws do not permit postmasters to exchange one denomination of stamps for another or to take a package of books weighing over 64 ounces which takes 32 cents postage. What can we do with 50 cent stamps?

We think this is done thoughtlessly and that if the patrons of papers knew to what extent it is carried they would remit by post-office and express money orders. If it is absolutely necessary to send stamps, send only 1 and 2 cent, preferably the former. But whenever possible please make remittances by money orders.

TO VISITORS OF LILY DALE.

Owing to the sickness of the publisher, he will be unable to see all of our subscribers personally to receive renewals of subscriptions. All subscriptions given last summer expire this month and we trust that all will call at the Pagoda or at THE SUNFLOWER office and renew.

Cottage owners and visitors have for years wished for a paper to be published on the grounds. THE SUNFLOWER came in response to the call. Its success has been phenomenal and with a continuation of the patronage so freely given in the past, its sphere of usefulness can be extended greatly. Don't wait to be called on. Call at either of the above mentioned places and renew your subscription.



BINDING PAMPHLETS IN THE SUNFLOWER OFFICE.

AMONG THE BOOKS.

Death Defeated: or the Psychic Secret How to Keep Young.

This is a recent book from the scholarly pen of Dr. J. M. Peebles. In it, the Doctor discusses the nature and causes of disease and consequent death, then in a rational way proceeds to show that death can be postponed many years, if not annihilated entirely by a proper observance of the laws of compensation, thus replacing the old with new tissues.

It is a book well worth the time and study given it by the author and well worth reading and careful consideration at the hands of the public.

Price \$1.00. For sale at this office.

PEN PICTURES

is the title of a book of poems transmit-

ted by Robert Burns through the mediumship of Mina S. Seymour. It is a collection of poems many of which are exceptional merit. Rum's Appeal has been called one of the gems of poetry, while England's Queen, Thanksgiving Morn and a number of others are worthy of special mention. It is neatly printed and bound in cloth and gold, 352 pages and can be had from the author or from this office. \$1.25.

SONGS OF PROGRESS

is a neat little booklet of 16 pages and cover consisting of words suitable for Spiritualist or Liberal meetings, set to old familiar tunes. The sentiment is elevating, the rhythm and meter good and the book will be received gladly by music lovers. Price 10 cents each; \$1 per doz.; \$7 per 100. Can be had from the Author, Mrs. Annie Lunn, Pittsburg, Pa., or at this office.

PROSPECTUS OF

THE SUNFLOWER.

FOR THE SEASON OF 1900-1



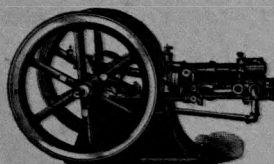
Job Printing Press.

Having now been published two years, THE SUNFLOWER can be said to have passed the experimental stage and to have taken its place among the leading papers of its class.

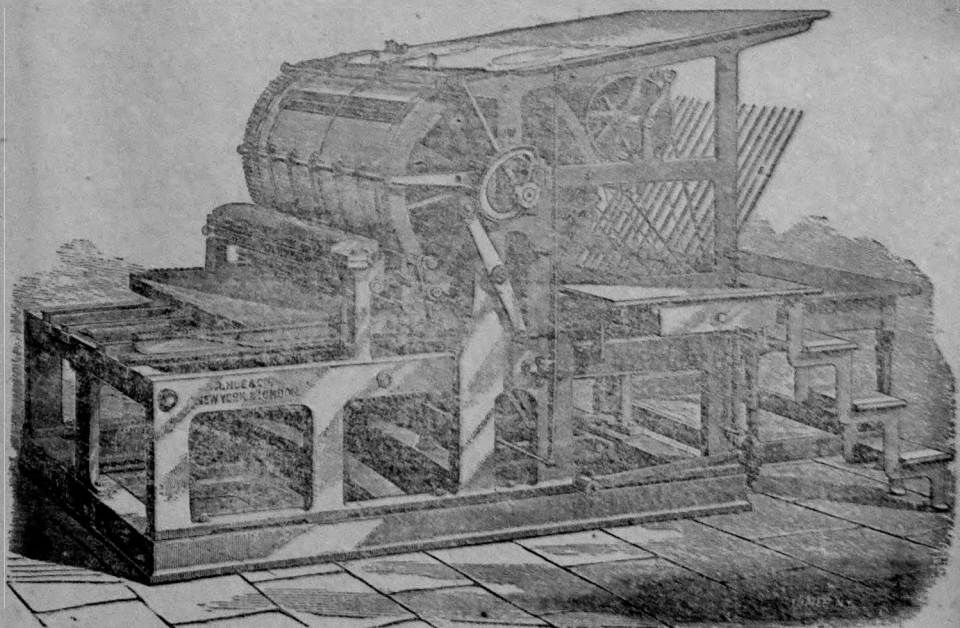
It has increased 8-fold in size and its circulation to nearly every State in the Union, the British-American Possessions, England, Scotland, Holland, Australia, Brazil, Mexico and the Philippine Islands.

It is the only paper of its kind in this country that is PRINTED IN ITS OWN OFFICE, on its OWN PRESS and WITH ITS OWN TYPE. Everything in its own office.

Among our Contributors will be found some of The Most Prominent Writers of This And Foreign Countries.



The Pierce Gas Engine
That Turns the Wheels.



The Cylinder Press on which The Sunflower is Printed.

If you want the Spiritualistic news of the world, we print it.
If you want the news of Cassadaga Camp, we print more of it than all the rest of the papers combined.

If you are interested in any of the newer lines of thought, send your subscription to THE SUNFLOWER. Subscription, 50 cents per year. Issued the first and fifteenth of each month.

The Sunflower Pub. Co.,

Lily Dale, N. Y.

Call at the Pagoda or at the Sunflower Office and Leave Your Subscription.

LIGHT FROM EVERYWHERE.

NORTH
SOUTH
EAST
WEST



This department is conducted to assist our public workers to keep in touch with each other and with the people. Send us notice of your engagements or any other items of interest. Secretaries of societies are requested to send short reports of their work. Full name and address must accompany every article intended for publication.

Thomas Grimshaw has just returned from an engagement at the Freeville Camp. He reports a pleasant visit.

Dr. A. M. G. Wheeler is engaged at Louisville, Ky., for another year. He has occupied the rostrum of "The Church of Spiritual Communion" for fourteen months. He says there are 14,000 Spiritualists in the city.

A Canadian National Spiritualist Society is organizing with its promoters among the Canadian visitors to Lily Dale. They propose to organize for mutual benefit and in order that Spiritualism may be better enabled to secure recognition at the hands of the people. The officers of the temporary organization are Rev. Dr. Austin, president; R. W. Simpson, honorable secretary and treasurer. *The Sermon* has been adopted as the official organ of the Association. It is proposed to hold the first annual meeting for the purpose of selecting permanent officers and perfecting the organization at Lily Dale in 1901. It will be called "The Canadian Spiritualist Association."

AN IMPORTANT NEW BOOK

ENTITLED

Vaccination a Curse, and a Menace to Personal Liberty.

DR. J. M. PEEBLES has in press and is now reading the revised page proofs of a most sterling book (to be neatly bound and well illustrated) containing between three and four hundred pages, entitled—"Vaccination a Curse, and a Menace to Personal Liberty."

This book will treat exhaustively of inoculation, cow-pox and calf-lymph vaccination, from Jenner's time to the present. It tells how the cow-pox pus poison is obtained from the running ulcers on inoculated heifers. How it has utterly failed to prevent small-pox—How the armies of Prussia, France, Germany and our own Philippine soldiers, vaccinated and re-vaccinated, have died of small-pox in Manila—How the vaccinate virus, while causing hundreds of deaths, sows the seeds of eczema, pimpled faces, cancers, tumors, ulcers and leprosy. It gives a history of the several year's battle against vaccination in England, and the victory of the anti-vaccinationists, making it "optional" instead of compulsory—it gives a history of the struggle in San Diego, Cal., and the victory of the anti-vaccinationists, compelling the stupid School-board and Health-board to open the public school doors to all unvaccinated children—It shows the unconstitutionality of the Compulsory Vaccination law, and the decision of Supreme Courts—It shows and gives the reason why so many doctors, especially second-class scrub doctors, so insist upon thrusting pus-poison into children's arms—It tabulates the number that have been killed by this vaccinating virus—and how by sanitation, etc., to not only treat, but to prevent the spread of small-pox. This book should be in every doctor's library, school-library and family in the country.

For sale at this office. Price \$1.25.

PROF. VICTOR WYLDES,

The Well-Known Psychometrist,

from England, will remain at Lily Dale until the end of the season. His personal character readings and lessons at Room 1, Library Hall, are giving great satisfaction.

TERMS:—One Reading or Lesson, \$1.00; A Series of Seven, \$5.00.

AT LILY DALE.

Never were the meetings at Cassadaga Camp better attended and appreciated than they are this year. The people seem to have a thirst for knowledge and more light on all subjects akin to Spiritualism.

You will always find a crowd at the Forest Temple at 9 a. m., the Auditorium at 10:30, the lecture and test meeting at the Auditorium at 2:30, Forest Temple again at 6:30 and at the special lectures and private lectures at odd hours during the day.

Prof. Lockwood delivered his last lecture on Sunday morning. His lucid scientific explanations of Spiritualism demonstrated by the different apparati which he displays are very satisfactory to minds that need scientific facts to touch the responsive chord to convince them that Spiritualism is a fact.

Anna Shaw was the speaker for Sunday afternoon; there was not a seat to be had in the large Auditorium. She took for her subject "Heavenly Visions," the following is a clipping from the Buffalo Express:

"We have our visions in life everywhere, and I believe that the highest religion that will be revealed to mankind will be 'Heavenly Visions.' This is an age when people are living, perhaps believing, in no particular creed, not being disturbed whether there be a God, or Hell, or not; yet believing that somehow, sometime and somewhere, the loved ones who have blessed our lives here on earth and made us happy, will again come to us in a life to come. So we do not speculate much about it. Men are asking, what is it to be a Christian? What advantage is it to pray? But when they seek an answer they do not go to church, but they do come to those who have assumed to live a Christian life, and the question is answered after the mind of the one who assumes to answer.

"Christianity is named after the surroundings in which our religion is placed. The name makes no difference so long as we live upright and useful lives. In Turkey they may tear their fellow men to pieces to fulfill what they think is a mission; that may seem to them to be Christianity. Here in our country it devolves upon the higher courts to determine whether we are a Christian nation—but neither courts nor laws make a Christian. We have all heard the text preached from, hundreds of times, 'believe and you will be saved.' But I believe that we must not only believe, but feel and act, for Christianity is more than all of this, it is living. It is not a creed, but a living, it is not a church, but an energy. Regardless of his belief, his church or creed, he is not a Christian man who is not the essence of good. We see many in the church who should be in the penitentiary. And we see those who have never seen the inside of a church, yet are better Christians than those who have been born in a Christian family and in the church."

The vocal music has been exceptionally good this year. The New York Quartette have been the leading feature for the past ten days and now comes the sweet singer of Pittsburg, Miss Virginia Wooster whom the Lily Dale people will remember here two years ago.

Miss Margaret Gaule, has given most excellent tests after nearly every lecture, as well as having occupied the platform the entire session on several occasions. This is one of the leading features of the camp; most of the tests are recognized and well received.

The leading attraction among the entertainments has been "Is Marriage a Failure," under the direction of Miss Vera Phelps, and Mr. McDonald's concert Aug. 5. Many other fine entertainments have been given, most of which are well attended.

The Lyceum session last Friday morning at the Auditorium was of unusual interest, the attendance was large, the children did splendidly and a new feature was introduced in the way of tests given to the little ones through the mediumship of Dr. Matthews. This is something the children will remember and in the years to come they will be better able to understand what they may receive

The Natural Magnetic Belt.

Health Renewed. Magnetism is Life.

THE construction of this wonderful belt, forming as it does a complete circuit of the finest magnetic current through the entire body, permeating every fibre and tissue, aids nature in performing her functions, thereby toning up the whole system. It acts like a charm on all ovarian troubles and kidney difficulties, and positively cures habitual constipation. Mental and nervous diseases are greatly benefited by this **Powerful Life Giver**.

Women about to undergo surgical operations, so often needless and cruel, should give this belt a trial first, and by so doing be convinced of its potent powers.

Children who are prone to epileptic fits from overstudy or nervousness from any cause, and kindred complaints should by all means wear The Natural Magnetic Belt.

It is a **Fountain of Health** to the wearer as results have proven. Magnetism enters the center and soul of all things it reaches, and changes the chemical condition of the blood, gives new life to the lymphatic system and throws off and eliminates poisonous and effete matter through the natural channels.

A few days' trial will convince the most skeptical of the value of the Natural Magnetic Belt, constructed on strictly scientific principles. It is always a praiseworthy effort to look one's best. We cannot retain our attractive qualities unless we feel well. Cosmetics and powders are of little use without a healthy, sound body. A sufficient quantity of vital energy throws off effete matter and disease germs. Magnetism increases the vital force, and health and harmony result. All who wear this belt find themselves possessed of **Wonderful Power**, and in my private instructions to patients I will explain this more fully.

When Ordering Belt give waist measurement underneath clothing. Ladies purchasing the **Natural Magnetic Belt** must give nature of trouble in own handwriting, if possible, and in return will receive full instructions, and if necessary one month's treatment free. Remittance must accompany all orders and no letters will be answered unless accompanied by postage for reply. Advice and private instruction given.

PRICE OF BELT, \$500.

DR. M. E. SELLEN,

Magnetic and Mental Healer, Office, 1214 Masonic Temple Chicago.

from the impression now made on their little minds.

There are many Canadians here and Mr. Simpson is actively engaged in organizing them into a society for mutual benefit and the furtherance of the cause across the line.

By some unaccountable means gasoline was furnished instead of kerosene to a number of campers on August 8. As soon as the mistake was discovered everybody was notified but in spite of this, seven lamps and stoves exploded. The greatest excitement was caused by the explosion of a lamp in the third story of the South Park Hotel early in the evening. For a few minutes it looked as though a serious fire might result but fortunately all the fires was extinguished without damage to property or any serious burns.

The annual corn roast was participated in at Forest Temple Aug 10.

THE SUNFLOWER office has published a small book of poems by Mrs. Annie Lunn of Pittsburg for general use at meetings, they are set to the old and familiar tunes of the Gospel Hymns.

The moonlight excursions on the little steamer were an enjoyable way of spending the hot evenings last week.

Dr. Matthews was selected by unanimous vote to occupy the time at the Forest Temple the last two Sunday evenings; a large attendance greeting him on both occasions.

Maurice Rector of Utica, N. Y. has purchased the Gorton cottage on South St., and intend moving here in the spring for their permanent home. Mrs. Mattie Rector is spending the season here.

Mrs. Dr. Thronson and children of Bergen, Norway, joined Mr. Thronson here last Monday.

Mrs. LeRoy is enjoying a visit from her mother, Mrs. Reynolds, of Friendship.

Winans and Norman, the materializing and slatewriting mediums are occupying their cottage on Library St.

Mrs. Bliss, materializing medium has arrived and is on Cleveland Ave., opposite the Grand Hotel.

Mr. Wheadon and sons of Medina are here. E. R. Kidd, of Canton, O. has arrived for a few days.

Mr. and Mrs. W. H. David, of Covington, Ky., are occupying a cottage on Library St. for the season.

By the way, have you renewed your subscription to The Sunflower?

If you are not a subscriber remember

THE SUNFLOWER IS

Published on the Cassadaga Camp Ground,

and contains all the late and important news of Lily Dale.



WINANS & NORMANN,
3 State Street, Marshalltown, Iowa.
MEDIUMS FOR

Full Form Materialization, Independent Slate Writing, Physical Manifestations in the Light, Independent Letter Writing, Spirit Paintings and Private Readings.

Life Readings by Astrology.

THE STARS TELL THE STORY.

Send place, date and hour of birth, (if possible) sex and full name and present address. Short sketch, 30 cents, (silver); full life readings, \$1.00 and upwards.

ETTA M. PRETTYMAN, LILY DALE, N. Y.

DEVELOP FOR SLATE-WRITING.

SEND Ten Cents in silver and a stamp and get my 9-page Pamphlet giving instructions for the development of Independent Slate-Writing in your own home and the best means for obtaining successful results in a brief time. Address for prompt response, PIERRE L. O. A. KEELER, Lily Dale, Chautauque County, N. Y.

ROOMS FOR RENT,

With use of boat and piano free to guests. Centrally located, near Grand Hotel. Prices reasonable.

Mrs. Dr. Hyde,

8 North St., Lily Dale.

BANGS SISTERS, PHENOMENAL MEDIUMS.

Independent Slate and Paper Writing daily from nine a. m. to five p. m. Seances for Psychical Phenomena Sunday and Wednesday evenings at eight o'clock. Life size Spirit Portraits a specialty. Send stamp for circular. 654 West Adams Street, Cor. Wood; accessible by way of Madison, Ogden and Metropolitan car lines Chicago.

Magnetism is Life.



Dumont C. Dake, M. D., of New York City, the greatest living healer will be at Cassadaga, Northrop cottage during the season.

Dr. Dake has no peer in curing so-called incurables, and stands alone in the remarkable exactness of his Psychometric Diagnosis. Note what the late Prof. J. R. Buchanan said: "To the Friends of Science:—I take pleasure in stating that I regard Dr. Dumont C. Dake, as one of the most gifted individuals I have ever met, in the way of Psychometric investigation and diagnosis, as well as spiritual powers." Dr. Dake is endorsed by the profession and the press.

PSYCHE.

A TRUE HEALER

WONDERS OF PSYCHIC SCIENCE.

SO-CALLED

"INCURABLE" OR "HOPELESS"
DISEASES CURED.

Free Diagnosis for All.

FOR a half century Dr. Peebles, the well known authority in Europe and America on Psychic Phenomena, has been uniformly successful in curing All Diseases, but his great fame rests principally on his Psychic Powers and ability to cure Chronic Diseases, or so-called "Incurable" or "Hopeless" cases given up by the most eminent physicians of the Old and New worlds. The cases called "Incurable" and pronounced to be "Beyond All Hope" by the most learned specialists are easily reached and cured by Dr. Peebles. If you are sick and discouraged write a letter about your case to this Wonderful Psychic Healer, who, during an experience of Fifty years as a True and Great Healer, has cured almost countless cases of Chronic Diseases. Just write the Doctor a plain, truthful letter about your case, and he will carefully and confidently consider the same, giving you a Surprising Diagnosis Absolutely Free. He will also send you a lot of Special Literature, without cost, with his Special Advice and Diagnosis. If Sick and Discouraged this Free Literature will be of invaluable help to you, as it explains Psychic Science—Soul Power. Remember, he does not cure and heal by Hypnotism, Mesmerism or any other "Isms." Dr. Peebles employs Mild and Potent Medicines, combined with Psychic Powers, thus striking the Golden Mean and avoiding Extremes and Fanatical Theories. Dr. Peebles is not only a Marvelous Healer, but is known all over the world among learned and scientific bodies as an Able Author and Lecturer on Psychic Phenomena. The Greatest Discovery of the Age is that of the Psychic Science or the Science of the Soul and Mind. Mesmerism and Hypnotism are simply stepping stones to this wonderful science. By its aid the physical body becomes an open book to the searching eye of the psychic physician. He penetrates the hidden past, discovering the real cause for the present conditions. Dr. Peebles is the Greatest Psychic Physician Living. His diagnoses are equally as astonishing as his cures. His treatment is both psychic and medicinal, the psychic for the mental condition and the medicinal for the diseased and weakened tissues. Science at last Triumphs over Disease! Dr. Peebles is a man of the most Extraordinary and Tremendous Vital Force, although he has been a remarkably busy man for Fifty Years as a Physician, Psychic Healer, Author and Lecturer. He understands thoroughly the cause of disease, its effect and its permanent cure. There is probably no physician living who is curing more cases of Chronic Disease than Dr. Peebles. His fame is world-wide and due to his marvelous cures. No disease is really incurable if perfectly understood. Every effect has its cause, and if the cause is removed the effect will cease. What is your condition and its cause? It is Within Your Power to Know. Write to-day for Free Diagnosis and Special Advice in Your Case. No two cases of disease are exactly alike. Dr. Peebles has a kind, sympathetic nature or true temperament of the Great Physician. He is always pleased to have the sick people write to him about their diseases, and cheerfully gives advice and cheering words without cost of even a postage stamp. His Great Reputation as a Psychic Healer is based entirely upon his Wonderful Success during the past Fifty Years. Moreover, his great liberality and kindness in giving advice and valuable literature absolutely free to all—the poor and rich alike—has made him loved by thousands in all parts of the world. If you are sick and discouraged don't delay one moment in writing this great and good man, as it costs nothing for his special advice about your case and the valuable literature which the Doctor will also send you free. Dr. Peebles astounds both physicians and patients by his correct diagnosis. He can tell you exactly what is causing your disease. No matter how far away patients live Dr. Peebles' Home treatment cures them. Distance makes no difference. He possesses a knowledge of the laws and principles of the Psychic Science, and is enabled to relieve suffering and remove disease by his own vital magnetism, and can diagnose his patients' diseased condition, both mental and physical, as accurately as can the X-ray locate a fractured bone. All Dr. Peebles' diagnosing is done by the aid of this occult art; thus he never has to experiment upon his patients for weeks to find out the disease from which they suffer. Nothing is of more importance in the treatment of a chronic disease than a correct diagnosis. Without this the result will universally be a failure to cure. Free to All Who Write! It will cost you nothing to learn your exact condition. Thousands of so-called "incurable" cases are cured by this method, so do not despair if your physician has failed. There is help for you. Write at once, giving your full name, age, sex and leading symptom, and receive a true description of your case and valuable literature upon this scientific treatment of disease. Each lady writing for advice will also receive "Foods for the Sick and How to Prepare Them," a booklet of inestimable value to every home, and "Woman," a valuable booklet which every woman should have. Address,

DR. J. M. PEEBLES, UPTON COURT, BATTLE CREEK, MICH.

A CORRECT DIAGNOSIS

lies at the foundation of successful treatment. With a proper understanding of the disease and its causes, affecting a patient, successful treatment is an easy matter. If you are suffering from any Chronic Lesion it should be positive proof that your physicians does not understand your case or it never would have become chronic. Then read the following

Remarkable Offer.



PROF. BURROUGHS.

DEAR SIR:—Your favor is received and in reply will say that my brother is a practicing physician in this city, and he, as well as myself, was well pleased with your diagnosis of my case.

Respectfully Yours,
A. E. GRISWOLD, Crestline, Kas.

DEAR SIR:—I wrote you for a diagnosis of my case and received a prompt reply, which my home physician said was correct. Truly your friend,
MRS. NELL PAGE, Ferry, Mich.

MY DEAR SIR:—If you had turned the X rays upon each organ of my body, the condition revealed to you by its action would not have been more accurate than that contained in your psychic diagnosis of my case. Very Respectfully,
MISS ROSE HOWARD, Campbell, Texas.

DEAR SIR:—I wrote you for a diagnosis more out of curiosity than from any other motive. I must say I was happily disappointed, as you have given me a correct diagnosis. Sincerely Yours,
DR. E. GALLUP, Santa Ana, Cal.

We Now Possess a Sanitarium

the most complete in America or Europe, thus enabling us to supplement the Psychic Diagnosis by every assistance which science affords. We possess every appliance which modern, medical science has proven of benefit in definitely determining exact physical conditions. The combination thus afforded before equalled.

In addition to the foregoing, valuable advice and hygienic literature of particular value in your own case will be mailed. All this is free of charge.

J. A. BURROUGHS, NORWOOD SANITARIUM,
38-40 Thirteenth St., Chicago, Ill.

If you will send us day and date of birth, sex and a leading symptom we will send you an absolutely CORRECT PSYCHIC DIAGNOSIS of your case, tracing present lesions to their causes. A scientific, chemical and microscopical analysis of the urine will also, be made where required.

Prof. Burroughs, who has charge of this part of our work, diagnosed over 15,000 cases in the past three years, with such unerring accuracy as to convince scientists and physicians of the reality and scientific utility of reliable PSYCHIC DIAGNOSIS. Obscure causes which physical appliances fail to reach are thus made clear. The following statements constitute

POSITIVE PROOF

of the foregoing:

DEAR SIR:—Your letter and diagnosis is received and will say that it is correct. I have been under the treatment of Dr. Mills, of this city, a long time, and he advised me to write you.

Yours Truly,
MRS. L. PARRIS, Saratoga, N. Y.



NORWOOD SANITARIUM.

enables us to accomplish results never



Dr. Max Muehlenbruch,

THE RENOWNED

Prophetic Seer, Herbalist, Psychometrist and Medical Clairvoyant

who diagnosis disease without asking questions or symptoms, and who has performed marvelous cures where others have failed, with his nature's remedies, which are compound e by his unseen helpers, an to whom is also revealed the past, present and future as an open book; who also had remarkable success in forecasting events of national consequences. If you are in trouble, send for delineation, or a forecast for one year in the future for \$2.50. Life delineation with horoscope, \$5.00. Rock from mines read psychometrically, \$2.50. Six questions answered by mail \$1.50. Readings to foreign countries, extra, 50 cents. Special Life Delineations and Full Horoscope, also correct hour of your birth, giving all days or beginning or avoiding business undertakings, for as many years as desired, from \$10.00 up. Send Lock of Hair for all Psychometric Life Readings. No date of birth for Spiritual Horoscope will be necessary. A 16-page pamphlet, containing four citations of Prophecies, with their fulfillments up to January, 1900, with testimonials of Press and Public, will be sent to anyone for five cents in stamps. P. O. Box 118, Oakland, Calif.

CAMPBELL BROTHERS.

"PSYCHICS"

Spirit Portraits,
Slate Writing,
Clairvoyance and
Phenomenal Seances.

"FREE." Send Name and Address and 2c stamp for Illustrated Souvenir and Cassadaga Program for 1900.

PERMANENT ADDRESS, BOX 25, LILY DALE, N. Y.

READINGS BY MAIL, \$1.00

The Eminent Australian Healer;

DR. LEWIS H. FREEDMAN,

who has created a sensation by his wonderful power in curing Paralytics, Locomotor Ataxia, Gangrene Ovarian Enlargements, Weakness in Women, and every known disease by his gifted power, and positively without drugs or medicine,

DR. FREEDMAN

—IS AT—

NELLIE WARREN'S COTTAGE,

First Avenue



DR. FREEDMAN.

MARVELOUS.

A Doctor Who Uses No Medicine.

(From Youngstown Telegram, May 4.)

The eminent physician who is curing the sick at the Park Hotel, Youngstown, by the touch of his hands, deserves more than a mere mention in our columns. Dr. Louis H. Freedman, who is better known as "The Australian Healer," is a remarkable man. He claims while in Melbourne, Australia, in 1885, he discovered this strange faculty, and it seemed as though God spoke to him to go forth and heal the sick. He was so impressed with the fact that he called at all houses whose inmates were ill, and by a touch or laying on of Dr. Freedman's hands, in 24 hours they appeared in better health. Typhoid was the first case he undertook to cure. The patient was up and about his business in two weeks. In 1892 he arrived in Boston, Mass., where he gave public demonstrations and made startling cures.

The doctor, together with his wife, who accompanies him, being fond of travel and believing that his talents should be placed at the disposal of the people throughout the country, has decided to visit the leading cities, and Youngstown is fortunate in being on the list.

The doctor is a man in the prime of life, being 40 years old; of German descent. Dr. Freedman bears fine credentials, and we find in looking through the press of the cities where the doctor has visited, all the papers speak of the great cures he has made, and for the benefit of our readers who are sick, we mention some of the statements and cures made close to Youngstown, namely, Ashtabula and the entire county for the last two months:

Conneaut, (O.) News says: Dr. Freedman, the Australian Healer, made the greatest cure of the nineteenth century. Miracles performed in Conneaut, O., by the Australian Healer on James Tyler (son-in-law of Louis Harper of the Shale Brick Company, Conneaut, O.) who suffered of locomotor ataxia and gangrene, after the experts of Mt. Clemens sanitarium declared his case hopeless. Dr. Freedman was called to try his powers on the dying man. It was said the man could only live 24 hours, but with the miraculous power of this great healer, James Tyler is a sound, healthy man, walks and has perfect control of his entire being. Conneaut people pronounce Dr. Freedman a marvel, who remained in Conneaut six weeks and cured every chronic, suffering from all diseases.

Ashtabula Beacon says: A resident of Trumbull county, subject to a remarkable cure of palsy. George Little, a resident of Bloomfield, is among the happy men of the day on account of what appears to be a wonderful cure of a case of palsy. Mr. Little is a cheese-maker by profession and always enjoyed good health until a couple of years ago, when he was stricken with palsy and became almost a helpless individual, and it appeared a hopeless case, as many eminent physicians whom he consulted pronounced his case incurable. Hearing of the Australian Healer and his cures in Ashtabula and elsewhere, Mr. Little placed his case in the hands of Dr. Freedman, and after two weeks treatment, is now on the road to recovery. Mr. Little lost his appetite and became disorganized physically, and after two or three treatments and the entire abandonment of all medicines that he had for a year been pouring down his throat without any show of improvement, he began to feel better and today he pronounced himself as practically a well man in every respect. And so Dr. Freedman's patients speak in this way by the thousands.

Last Thursday, April 26, the Record of Ashtabula says. Successful Physician—Dr. Louis H. Freedman of Melbourne, Australia, and better known as the Australian Healer, today closes a two months' engagement in this city, where he has successfully treated hundreds of chronic diseases. He goes from here to Youngstown, where he opens tomorrow. Dr. Freedman is certainly a wonder and his cures have startled the medical profession in this vicinity.

The Ashtabula Beacon says Friday, April 27: Gone to New Fields.—Dr. Freedman, the Australian Healer, who spent the past two months in this city, dispensing joy and gladness to many sufferers, concludes his sojourn here this week and goes to Youngstown. Many a formerly miserable invalid has reasons to be grateful to Dr. Freedman and while he is not infallible his power is such that it carries blessings with it. It seems to us that a man with such power, all sufferers in Youngstown with all afflictions should not fail to visit this wonderful man.



JAMES TYLER.

Cures All Kinds of Diseases.